



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN
Director

ADDENDUM 1

Date: 13 June 2006

To: Contractors

From: Craig Wessman– Project Manager

Reference: Salt Lake Community College – Jordan Campus
Medium Temperature Heating Hot Water Piping Repair
DFCM Project# 06239680

Subject: Addendum No. 1

Pages	Cover Page	1 page
	Revised Bid Form	2 pages
	<u>Drawings and Specifications Revised</u>	<u>1 page</u>
	Total	4 pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

1.1 **SCHEDULE HAS NOT BEEN CHANGED**

1.2 Revised Bid Form

1.3 Drawings and Specification Notes



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

Division of Facilities Construction and Management

DFCM

**BID FORM – REVISED
PER ADDENDUM NO. 1 ISSUED JUNE 13, 2006**

NAME OF BIDDER _____ DATE _____

To the Division of Facilities Construction and Management
4110 State Office Building
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the **MEDIUM TEMPERATURE HEATING HOT WATER PIPING REPAIR - SALT LAKE CITY COMMUNITY COLLEGE - JORDAN CAMPUS – WEST JORDAN, UTAH - DFCM PROJECT # 06239680** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: _____

BASE BID: For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

_____ DOLLARS (\$_____) (In case of discrepancy, written amount shall govern)

ADDITIVE ALTERNATE NO. 1: Provide welds on each joint that will pass an x-ray test inspection.

_____ DOLLARS (\$_____) (In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by **September 30, 2006** should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$300.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of _____

The undersigned Contractor's License Number for Utah is _____.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

Respectfully submitted,

Name of Bidder

ADDRESS:

Authorized Signature

**Salt Lake Community College
Jordan Campus
Medium Temperature Heating Hot
Water Piping Repair
DFCM Project No. 06239680**

Addendum No. 1

June 13, 2006

Changes to Drawings:

- Item 1: Sheet ME-501 Blending Valves Piping Detail. Replace the two valves in the bypass line around the Auto Control valves. The valves are shown as globe valves, but are butterfly valves. Replace with new butterfly valves.
- Item 2: On one set of the 10" HWS and 10" HWR expansion joints in the tunnel, replace the flex steel flange "O" rings. Location will be field determined by Owner.
- Item 3: Cover and protect the existing smoke detectors located in the tunnel during the construction.
- Item 4: Protect the sealed concrete floors in the Tunnel and Equipment Rooms. Repair any damaged surfaces.

Changes to Specifications:

- Item 1: The Bid Location will be at DFCM, 4110 State Office Building, as noted in the Project Schedule.
- Item 2: Refer to page 15181-4, paragraph C "X-Ray Testing." The X-Ray Testing shall be deleted from the Base Bid. X-Ray quality welds are not required in the Base Bid. X-Ray testing shall be included in Alternate No. 1.